

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, 410 E. Washington St., Greenville, S. C.

STATE OF SOUTH CAROLINA) FILED Grantees' Mailing Address: 38 Shamrock Cir.
COUNTY OF GREENVILLE) GREENVILLE CO. S. C. Greenville, SC 29611

MAR 16 4 31 PM '79

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KNOW ALL MEN BY THESE PRESENTS, THAT I, **GORDON E. MANN**, R.M.C.

In consideration of **FIFTEEN THOUSAND AND NO/100 (\$15,000.00)**-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto **WILLIAM ELLISON JENKINS**

ALL that lot of land situate off the southern side of Robertson Road in the County of Greenville, State of South Carolina, being shown as a tract containing 12.6 acres on a plat of the Property of Gordon E. Mann dated January 29, 1977, prepared by W. R. Williams, Jr., Engineer, recorded in Plat Book 7-A at page 8 in the RMC Office for Greenville County and having according to said plat the following metes and bounds, to-wit:

BEGINNING at a point near the center of Robertson Road and running thence S 9-40 W 724 feet to an iron pin; thence S 85-48 E 180 feet to an iron pin; thence S 9-40 W 365 feet to an iron pin; thence S 87-32 W 38 feet to an iron pin; thence N 79-04 W 326.6 feet to an iron pin; thence S 66-40 W 212.4 feet to an iron pin; thence S 87-32 W 723.8 feet to an iron pin; thence N 7-45 E 505 feet to an iron pin; thence S 86-13 E 1068 feet to an iron pin; thence N 9-40 E 723.6 feet to an iron pin in Robertson Road; thence with said road S 85-26 E 25 feet to the point of beginning.

This is a portion of the property conveyed to the grantor by deed of Winston Cox, recorded November 5, 1976, in Deed Book 1045 at page 724 in the RMC Office for Greenville County.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
DOCUMENTARY TAX STAMP
30.00

GREENVILLE COUNTY
7 3 2 3 7
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ MAR 16 1979
PB. 16.50

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 10th day of January 1979

SIGNED, sealed and delivered in the presence of:

A. Cheryl Lewis _____ (SEAL)
Julia P. Taylor _____ (SEAL)
_____ (SEAL)
_____ (SEAL)

Gordon E. Mann _____ (SEAL)
_____ (SEAL)
_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 10th day of January 1979.

Julia P. Taylor _____ (SEAL)
Notary Public for South Carolina
My commission expires: 4-21-86

A. Cheryl Lewis _____

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10th day of January 1979.
Nancy B. Mann _____ (SEAL)
Notary Public for South Carolina
My commission expires: 1-25-84

Nancy B. Mann _____
Nancy B. Mann

RECORDED this 16 day of MAR 16 1979 at 4:31 P.M., No. 26611

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